

LEGISLATIVE FACT SHEET

DATE: 02/21/2012

BT OR RC NUMBER: _____
(Administration Bills)

2013-0192

SPONSOR (Department/Division/Agency/Council Member): **Public Works / Real Estate**

PURPOSE/SUMMARY:

- **Please provide the Real Estate Division with authorization to request legislation on behalf of the Department of Parks and Recreation for City Council approval to close, abandon and/or disclaim a 295 foot long portion of a 30 foot wide plated, unopened and unimproved right-of-way in Marvin's Addition to Brentwood (Plat Book 8, page 36, dated September 28th, 1933) and in Pearl Crest (Plat Book 5, Page 15, dated September 21, 1912).**
- **The right-of-way is not used and there is no anticipation of future need.**
- **An "All Utilities Easement" will be reserved over the closed portion of the right-of-way in the name of the City of Jacksonville and JEA.**
- **This closure request has been sent to the various State, municipal and utility agencies which might have an interest in this matter. Adjacent property owners were notified. There were no objections.**
- **The applicant is a City Department and is exempt from the application fee.**
- **Council District 7, Dr. Johnny Gaffney.**

APPROPRIATION : Total Amount Appropriated: \$ _____ as follows:

(Name of Fund as it will appear in title of legislation) _____

Name of Federal Funding Source: _____ Amount: \$ _____

Name of State Funding Source: _____ Amount: \$ _____

Name of City of Jax Funding Source: _____ Amount: \$ _____

Name of In-Kind Contribution Source: _____ Amount: \$ _____

Name of Bond Acct _____ Amount: \$ _____ Number _____

IMPACT - FINANCIAL/OTHER:

ACTION ITEMS:

Emergency?	Yes ___ No X	Justification: _____
Federal or State Mandates	Yes ___ No X	
Fiscal Year Carryover?	Yes ___ No X	_____
CIP Amendment?	Yes ___ No X	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___ No X	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No X	
Oversight Department Required?	Yes ___ No X	Name of Dept. _____
Related RC?/BT?	Yes ___ No X	(Attach a copy)
Waiver of Code?	Yes ___ No X	(Identify Code Provision __)
Code Exception?	Yes ___ No X	(Identify Code Provision _____)
Continuation Grant?	Yes ___ No X	
Surplus Property Certification?	Yes ___ No X	(Attach a copy)
Related Enacted Ordinances?	Yes ___ No X	Ord. # of Previous Ord. _____
Report Required to City Council/Council Auditors	Yes ___ No X	Date _____ Frequency _____

ADMINISTRATION TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff
Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Esq., Senior Real Estate Manager, Real Estate Division
(Name, Job Title, Department)

Phone: 255-8795 Fax: 255-8948 E-mail: johnj@coj.net _____

Contact person: Jim Morgan, Land Management Agent, Sr., Real Estate Division

(Name, Job Title, Department)

Phone: 255-8700

Fax: 255-8948

E-mail: morgan@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER
TRANSMITTAL

To: Peggy Sidman (630-4647), Office of General Counsel
Suite 480, City Hall at St. James

From: _____
(Name, Job Title, Department)

Phone: _____

Fax: _____

E-mail: _____

Contact person: _____
(Name, Job Title, Department)

Phone: _____

Fax: _____

E-mail: _____

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED